

To: JAMES D WALKER; **Ex. 6 - Personal Privacy**
From: Rumrill, Nancy
Sent: Wed 6/21/2017 7:55:49 PM
Subject: FW: Gunnison UIC Permit

Announcement for 6/22 call. Thanks, Nancy



United States Environmental Protection Agency

Nancy Rumrill (rumrill.nancy@epa.gov)

Drinking Water Protection Section (WTR-3-2)

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From: Rebecca Sawyer [mailto:rsawyer@excelsiormining.com]
Sent: Tuesday, June 20, 2017 11:07 AM
To: Rumrill, Nancy <Rumrill.Nancy@epa.gov>; Albright, David <Albright.David@epa.gov>
Cc: Alison Jones (ajones@clearcreekassociates.com) <ajones@clearcreekassociates.com>;
Doug Bartlett <dbartlett@clearcreekassociates.com>
Subject: Gunnison UIC Permit

Nancy,

You should have the revised UIC application now, of which a copy was also sent to James Walker.

We would like to discuss with you and your team on Thursday, June 22, 2017, at 10:00 am the progress on the permit,

any outstanding issues and the schedule moving forward.

The new call in number is [Ex. 6 - Personal Privacy] conference code [Ex. 6 - Personal Privacy]

We received the concurrence letter from USFWS, and understand that the “other federal considerations” have now been fully addressed.

Please let me know if there are any specific topics that EPA has for discussion, so we can prepare.

Thanks,

Becky